

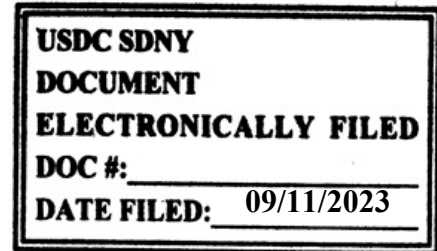
GreenspoonMarder_{LLP}

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September 11, 2023

VIA ECF

The Honorable Magistrate Judge Katharine H. Parker
United States District Court
Southern District of New York
500 Pearl Street
New York, NY 10007



MEMO ENDORSED

**Re: National Debt Relief LLC v. Season 4, LLC and Milberg Coleman Bryson
Phillips Grossman, PLLC, Case No. 23-cv-07198 (LAK) (KHP)**

Dear Magistrate Judge Parker:

Plaintiff National Debt Relief LLC and Defendants Season 4, LLC and Milberg Coleman Bryson Phillips Grossman, PLLC respectfully submit this joint letter motion to adjourn the Initial Case Management Conference scheduled for September 26, 2023 to October 3, 2023 or sometime thereafter that is convenient for the Court.

The parties are jointly making this request due to scheduling conflicts and the upcoming Jewish holidays. The parties are, nonetheless, working diligently to schedule a productive conference pursuant to Rule 26(f) and to prepare a Case Management Plan and Report to be filed in advance of the Initial Case Management Conference.

The parties also respectfully request that all counsel be permitted to attend the Initial Case Management Conference virtually. Lead counsel for plaintiff resides in Florida and lead counsel for defendants resides in Washington, D.C.

The parties have conferred and consent to both requests submitted herein. Accordingly, the parties respectfully request that the Court adjourn the Initial Case Management Conference and permit virtual appearances at said conference once it is rescheduled.

Thank you for your consideration of this matter.

Respectfully submitted,

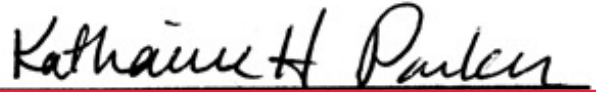
A handwritten signature in blue ink, appearing to read "Beth-Ann Krinsky".

Beth-Ann Krinsky
Counsel for Plaintiff National Debt Relief LLC

cc: All parties (via ECF)

APPLICATION GRANTED: The Initial Case Management Conference scheduled for 9/26/2023 at 02:00 PM in Courtroom 17D, 500 Pearl Street, New York, NY 10007 before Judge Katharine H. Parker is hereby converted to a telephonic conference and rescheduled to Thursday, October 26, 2023 at 2:45 p.m. Counsel for the parties are directed to call Judge Parker's AT&T conference line at the scheduled time. Please dial (866) 434-5269; access code 4858267.

APPLICATION GRANTED

A handwritten signature in black ink, reading "Katharine H. Parker", written over a horizontal line.

Hon. Katharine H. Parker, U.S.M.J.

09/11/2023